## CHURCH NEWS AND ANNOUNCEMENTS.

#### ITS FIFTIETH ANNIVERSARY.

Carondelet Presbyterian Church to Begin Celebration To-Morrow.

Carondelet Presbyterian Church, the Rev-erend J. H. Gauss pastor, will begin the celebration of its fiftieth anniversary 13rrow morning. The pastor will give a tory of the church from the date of its unization.

In the evening, the Reverend Doctor S. C. In the evening, the Reverend Doctor S. L. Palmer, pastor of the Lafayette Park Church will preach on "The Bantism of Fire." Next Tuesday evening, the Reverand Doctor W. J. McKittrick, pastor of the First Church, will deliver an address Wednesday evening will be devoted to "Fre-Wednesday evening will be devoted to "Fre-ctous Recollections." Thursday evening, the Reverend Poctor R. P. Farris, stated clork of the Southern General Assembly, will give the history of the Presbyterian Church, west of the Mississippi River. On Friday evening, the ladles of the Carondelet Church will give a banquet, and the Rever-end Doctor Meade C. Williams will speak. Sunday, November 25, at 11 a. m., commun-tion services will be held, and the pastor will Sunday, November 25, at 11 a. m., commun-lon services will be held, and the pastor will be assisted by Doctors E. D. Walker and H. Magill, at 225 p. m., the anniversary ser-mon will be preached by the Reversal F. L. Ferguson, puster of the West Church, in the evening, there will be a special meeting of the young people, and George T. Cox-head, general secretary of the Y. M. C. A. of the city, will speak.

#### CRYSANTHEMUM RALLY.

Programme for Centenary Church Sunday School.

Centenary M. E. Church, South, Sunday chool will have a chrysanthemum rally toorrow morning, beginning at 9:15 o'clock, and the programme for the occasion will included beautiful decorations, good music and an cuthusiastic service. On Montay these chrysanthemams will be distributed to the slek and "shut-ins" at their homes and at the hospitals.

#### UNION BIBLE CONFERENCE.

Book of Exodus to Be Considered Next Tuesday.

The Union Bible Conference will hold its meetings at Washington and Compton Avenue Presbyterian Church next Tuesday

The choral service at the First Congre-ational Church to-morrow evening will in-cade the following special numbers: Or-gan prelude, Lászt; anthem, "Awake, My Soul, to Joyful Lays," Schnecker; anthem, "Faith," Baptiste-Bird; alto solo, "Come, Jesus, Redeemer" (Bartiett), Mrs. Buckner; authem, "Soft Floating on the Air," Root; organ postlude, Dubols.

Union Mission, No. 1432 Franklin avenue, is planning for a Thanksgiving dinner for the poor in that section of the city. The plan includes the issuing of tickets to those only who are worthy, and it is the purpose to furnish one well-filled basket to each family thus selected. All donations are requested sent to the mission, in care of the Reverend M. B. Gott, pastor.

The Junior Bible Class of the Fountain The Junior Bible Class of the Fountain Park Congregational Sunday School has just chosen the following officers: President, Miss Julia Weis; secretary, Miss Jessle Thickett; treasurer, Harry Steinbreder, Executiva Committee—Miss Julia Weis, Miss Nellie Thorn, Miss Minnie Tevis, Miss Sella Scherr, John Verdier and John Roseborough. Membership Committee—Hibbard Whitebill, Miss Edna Drew, Miss Lucila Sinclair, Oliver Kirgen and George Hess. Attendance Committee—Miss Jessle Thickett, Miss Edna Sneed, Miss Ethel Fisk, Erol Richards and Ned Harford.

Union Mission has just issued its report covering from January, 1900, to October 1, which shows some interesting results: Number of services held in the hall, 357; total attendance at these services, 44,475; converts, 568; total receipts from all sources, 18,4122; salaries of pastor, organist and janitor, \$631.90; hall rent, \$450; general running expenses, \$753.52; total, \$1,541.32. During this time 750 different families have been provided with food and 300 bushels of coal have been distributed.

The Central W. C. T. U. will omit its regular meeting, November 29, and the monthly devotional meeting will be held at No. 144 Locust street, Thursday, November 22 at 16 a, m. Mrs. E. A. Merrill will lead, and special prayer will be offered for the National W. C. T. U. Convention, which will be held in Washington, D. C., soon.

The Bible class of Temple Israel has resumed its sessions for the season, and will meet each Tuesday afternoon at 4 o'clock in the temple chapel. The subject for discussion next Tuesday will be, "Did Moses Write the Pentateuch?"

To-morrow afternoon, at 2:30 o'clock, braham E. Nelson, pastor of the Christian assembly, will preach and assist in the or-augustion of a nonsectarian church and

Sunday school at Keyes Summit, Mo. This congregation will be similar to that of the Christian Assembly.

The services to-morrow evening at the Taylor Avenue Baptist Church will be devoted to the interest of young men. The young men's chorus will conduct the song service, and sing several selections. The discourse will be based upon Psalm exix, 9. The theme, "The Applicability of the Word of God to the Lives of Young Men."

Charles Galloway, assisted by the Haines Quartet and Miss Alice H. Layat, violinist, will give an organ recital at the Pfigrim Congregational Church, Monday evening, the 2th Inst., for the benefit of Pfictional Congregational Church, No admission for will be charged.

The ladies of Grace Presbyterian Churc will hold a began and supper in the church, Blackstone and Ridge avenues, of Friday evening, December 7.

V O. Sounders will lecture at the Tyler Pince M. E. Church, next Monday evening on "A Christian Life." The lecture is free. The Ladies' Aid Society of the Presby terian Church of the Covenant will give a bazaar Friday afternoon, December 7, at the bone of Mrs Schiell, No. 2502 Garrison avenue, Supper will also be served.

The ladies of the Maple Avenue Reformed Church, Marle and Clarendon avenues, will hold a social for members and friends, Fri-day evening, November 23, at the church.

The Presbyiery of St. Louis will meet next Monday at No. 156 Locust street, at 12 o'clock, Matters of special importance will come before the meeting. Evangelist Shawhan, who has been hold

ing special services at the Central Y. M. C. A. during the last week, will hold a closing service at the Washington and Compton Avenue Presbyterian Church to-morrow The Cook Avenue Presbyterian Church, South, has arranged for a stereopticon en-tertainment Thursday evening, November 22 Views illustrating Ben Hur and other religious topics will be shown.

## YOUNG PEOPLE'S SOCIETIES.

Topic: "What Intemperance Costs Our Nation." (Prov. xxiii, 1-7, 15-21.)

The theme for discussion in all the young people's societies to-morrow night is, "What Intemperance Costs Our Nation," and is founded on Proverbs xxiii, 1-7, 15-21.

The Union Bible Conference will that the mestings at Washington and Compensation and the mestings at Mashington and Compensation and the mesting at John Market and the Market and the John Market and A careful reading of the text reveals the

## SUNDAY CHURCH SERVICES.

Special services for young men in burches. List of termen topics as follow: Baptist.

DELMAR AVENUE, Delmar and Pendleton; the Reverend Doctor J. T. M. Johnston, Pastor-Morning, "Young Men's Sunday"; evening, "Messages to Young Men."

FOURTH, Thirteenth and Sullivan; the Reverend A. Howells, Pastor-Morning and evening services as usual. Baptist.

A Howells, Pastor—Morning and evening services as usual.

GRAND AVENUE, No. 2761 North Grand; the Reverend Aivin Claxon, Pastor—Morning and evening services as usual.

IMMANUEL, Cates and Hamilton; the Reverend Doctor John P. Greene, president William Jewell College, will preach morning and evening.

LAFAYETTE PARK, Lafayette and Mississippl; the Reverend Doctor T. C. Caffeton, Pastor—Morning and evening services as usual.

SECOND, Beaumont and Locust; the Reverend Doctor W. W. Bryd, Pastor—II a. m. "Satisfied With Life"; S. p. m., Vandevenier and Lindel, praise service and address on "Paupers and Millonnires."

TAYLOR AVENUE, No. 1222 North Taylor; the Reverend S. E. Ewing, Pastor—II a. m., "Show Then the Work That They aimst 160", 8 p. m., "The Applicability of God's Word to the Lives of Young Men."

THIRD, Grand and Washington; the Reverend The Applicability of God's word to the Lives of Young Men."
THIRD, Grand and Washington; the Reverend Doctor R. F. Johnston, Pastor-Morning and evening services as usual.
WATER TOWER, Grand and Florissant; the Reverend J. F. Hernet, Pastor-Morning and evening services as usual,
WEST PARK, Isadore and Ella; the Reverend W. O. Lewis, Pastor-Morning and evening services as usual.
CARONDELET, Robert and Virginia; the Reverend W. D. Bolton, Pastor-Morning and evening services as usual.
TOWER GROVE, No. 4226 Norfolk; the Reverend Mental Stugeon, Pastor-Morning and evening services as usual.

rower Grove. No. 422 Norfolk; the Reverend Menta Sturgeon. Pastor-Morning and
evening services as usual.
RUSSELL AVENIUE. No. 1992 Russell, the Reverend Frank Horton. Pastor-Morning and
evening services as usual.
FIRST GERMAN, No. 2825 Rauschenbach; the
Reverend H. Schuiz, Pastor-Morning and evening services as usual.
JEFFERSON AVENUE (German), No. 2149 South
Jefferson; the Reverend J. G. Draswel, PastorMorning and evening services as usual.
Christins.
BEULAH, Marcus and Hammett; the Reverend
W. A. Moore, Pastor-Morning and evening
services as usual.
CARONDELET; the Reverend M. L. Sornborger,
Pastor-II a. m. "Progress"; 8 p. m., "A
Righteous Boycott."
CENTRAL, Finney, Near Grand; the Reverend

JENTRAL, Finney, Near Grand; the Reverend James McAllister, Pastor-Merning, The Am-bitions Disciple"; evening, "The Young Man and Bad Principle".

tor-Morning, "Utgency of Concentration of Church Forces to Save Our Cities"; evening, "Sin Hath Torment." FIRST, Locust, Near Compton; the Reverend F. O. Famon, Pactor—Morning services as usual; evening, "The Mon to Be Avoided," fourth of a serves of discourses. geries of discourses.

TH. No. 221 South Seventh; the Reverend
F. Hamann, Parter-II a. m., "As You Sow,
Shall You Rear"; J. b. m., "Soldering for
rist," by Evangelist S. M. Martin, S. p. m.,
he Reason We Should Preach the Gospel,"
ICTH, Fenrose and Blair; the Reverend E.
McCarland, Pratter-1915, a. m., "Lessons
m the Louves"; evening, "The Christian
filter." Soldier,"
OUNT CABANNE, King's Highway and Morgan Prinching morning and evening by Evanbelief S. M. Martin,
ECOND, Eleventh and Tyler, Mr. E. Daviess
Pittiman, Minister-Morning and evening serv-Pittman, Manster-About the Reverend D. N. 1982 for Cauch.
PUNELSO, Toxolo Park; the Reverend W. W. Hapkins will area in moning and evening.
WEST END Premouth and Hamilton; the Reversi O A. Bartholomew, Pastor-Monilor, What the Grace of Glod Pacifics'; evening.
The Pitter of the World Cast Out.

Congregational. ENTRAL Newstead and Delmar the Reverend Howard S Mayaved, Pastar-11 a.m., The Character of Christ', \$1, m., The Great Mericing and earling services as usual.

COMPTON HILL, Compten and Lafayette; the Reverend V. W. Newell Prister Morning and evening services as usual.

FREST Defines, near Grand, the Reverend Dector C. H. Patten, Pastor-II a, m., Christ at the Door, S. h. Martinese Are They & Help at 5 Hindrates to Christianity?

FOUNTAIN PANIS, Aubert and Fountain, the Reverend J. C. Cromer, Pastor-II a, m., Our country, 1,50 p. m., The Men Who Have Settled on Their Lees, and Christian Selence.

VIDE PARK, By men and Bale, the Reverend VDE PARK, Bronen and Blair, the Reverend W. M. Jones, Ph. D. Paster-Merning and evenling services as usual. evening services as usual.

[MM NUTL, Hare-ock and Jamieson; the Reverend Miles J. Narion, Pastor-11 a. m., "The Witnessing Lower of the Carist-filled Life"; 50 p.m. Sathu the Sneering Accuser," McMOGLAL, Subshau and Way; the Reverend Frank Fester, Pastor-Morning and evening GLAVE BRANCH, Skiney and Missouri; the Reverend William Johnson, Pastor-Morning, "The Old Gospel via Another"; evening, "Kleiding Against the Pricks." Against the Pricks."
PHOBLE Washington and Ewing: the Reverent Poster M. Burnham, Paster Merning. The Abbierence of Evil." evening. Interest and Responsibilities of Young Men. (ERBER PLACES Mackland and Old Manchester; the Reverend Dector J. Wesley Johnston, Supply-Evening. "Dangers and Safeguards of the Nation People." Xoung People."

VNION No. 1422 Nacch Tenth; the Revetend S. T. McKinney, Pastor-Mothing and evening services as usual.

MAPLEWOOD: the Reverend T. T. Holway, Fistor-11 a. m., 'The Call to Service'; 752 p. m., 'The Great Election.'

D. m., The Great Election."

OLD ORCHARD, the Reverend Harry Blunt, Pastor-Morning and evening services as usual, WILESTER GROVES; the Reverend C. L. Rioss, Pastor-Morning find evening services as usual, DOFE, Belt and Easten; the Reverend E. A. P. Haines, Supply-Morning and evening services as usual.

CHRIST CHURCH CATHEDRAL, Thirteenth and Locust, the Reverend C. M. Davis, Bean, a m, and 8 a, m, hely communion, H a, m, and 8 p, m, sermon and services.

CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor James R. Winchester, Rector 7:39 a, m, hely communion, H a m, and 7:35 p, m, sermon and services. CRURCH OF THE HOLY COMMUNION, Twenty-cighth and Washington; the Reverend Robert E. Lee Craig, Sector-9 a. m., holy communion; if a. m. and 8 p. m., sermon and services; morning, "Bendering Unto Caesar the Things Which Be Caesar's, and Unto God the Things Which Be God's"; 8 p. m., "The Holy City" will be sung.

GRACE, Eleventh and Warren; the Reverend J. P. T. Ingraham, Rector-19:20 a. m. and 8 p. m., sermon and services.

MoUNT CALLVARY, Grand and Lafavette; the P. T. Ingraum, 1988.
Mail NT CALVARY, Grand and Lafayette; the Reverend P. W. Fauntieroy, Rectur-11 a. m. and 8 s. m., sermon and services.
REDEEMMER, Pine, Near Christon; the Reverend Chas, Tratman, Rector-11 a. m. and 8 p. m., sermon and services. ST. ANDREWS. Garrison and Case, the Rever-end J. A. Duoris, Revor-11 a, m, and 8 p, m, sermon and services; 7.39 a, m, hely com-munion. munion.

AUGUSTINIT'S, Eruno and Blenden; the Reverend G. D. B. Miller, Rector—II a. m. and 475 p. m., sermon and services.

T. CHRYSOSTOM'S, No. 4259 John; the Reverend William Bardens, Rector—250 p. m. Sunday school; 3:30 p. m., sermon and services. lors, T. GFORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D., Rector-il a. m., "Here Am L."
T. JAMES'S, Goode and C. ie Brilliante; the Reverend E. Duckworth, Rector-7:39 a. m., boly communion; il a. m. and s.p. m., sermen and services; special sermon to young men in the evening. the evening.

Sr. JOHN'S. Hickory and Dolman; the Reverend.

C. N. Moller, Roctor-7-29 a. m., holy communion; 10:45 a. m. and 8 p. m., sermon and services. services.

ST. MARKYS, Fortleth and Washington, the Reverend J. K. Brennan, Rector-9 n. in, bely communion; II a. in., sermon and services.

ST. PETER'S, Lindell and Spring; the Reverend William Short, Rector-8 n. in, hely communion; II a. in., sermon and services; 4 p. in., billie class; evening service as usual.

ST. PHILIP'S, Union and Maple; the Reverend William Elmer, Rector-11 n. in, and 8 p. in., sermon and services. ST. STEPHEN'S, Sixth and Rutger; the Reverend G. Tuckerman, Rector-7 and S a. m. locs.

RINITY, Franklin and Channing; the Reverend William Pardens, Rector—7:20 a. m., holy communion; H a. m. and 7:45 p. m., sermon and services.

S. MATTHEWS, Wilson, near Urbroo Park; the Reverend C. H. Collins, Rector—H a. m., sermon and services.

P. PAULIS, No. 6816 Michigan—10:45 a. m., sermon and services. St. PALLES No. 836 Shighigan—10-45 a. m., sermon and services.

HOLY INNOCENTS. Morgan Ford Road and Theinzan; the Reversad C. A. Ottman, Rector—230 a. m., hely communion; 1045 a. m. and 730 p. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2838 Salena; the Reverend R. F. Newton, Rector—1045 a. m. and 745 p. m., sermon and services; 7:20 a. m., hely communion.

FMANUEL. Old Orelard; the Reverend J. M. Northrop, Rector—Roly communion and other services as usual.

ET. THOMAS'S MISSION, Thirteenth and Locust; the Reverend J. H. Cloud, Rector—11 a. m. sermon and services in the sign language.

Methodist.

CARONDELET (South), Virginia and Haven; the Reverend J. F. Triplett, Pastor-Morning and evening services as usual, CARONDELET, No. 199 Virginia; the Reverend H. G. Mais, Pastor-Morning and evening H. G. Mais, Pastor-Morning and evening services as usual.

BOWMAN Obear and Twentieth; the Reverend J. A. Baker, Pastor-Morning and evening services as usual.

CENTENALY (South), Sixteenth and Pine; the Reverend Ductor J. H. Young, Pastor-Morning, special service for old people; evening services as usual. as usual.

COOK AVENIE (South), Cook and Spring; the
Reverend Dector R. D. Smart, Pastor-Morning and evening services as usual.

EDEN (German), Nineteenth and Warren; the
Reverend David S. Wahl, Pastor-Morning and
evening services as usual. evening services as usual.

FIRST South), Ginagow and Dayton; the Reverend Doctor J. H. Early, Pastor—10:45 a. m. and 3 p. m., services as usual.

GOODE AVENUE, Goode and North Market; the Reverend P. P. White, Pastor—Morning and evening services as usual.

IMMANUEL (South), McCausland; the Reverend W. H. La Prade, Pastor—Morning and evening services as usual.

LAFAYETTE PARK (South), Lafayette and Misslesional; the Reverend Doctor C. E. Pattille, Pastor—Morning and evening services as usual. using.

Lindrell, AVENUE. Newstead and Lindell;
the Reversad Doctor Daniel Dochester, Pastor—it a. m., "Counterfeit Fresentiments of the
Spiritual Life"; 8 p. m., "The Best Gifts," a
sermon for young men.

MAPLE AVENUE. Belt and Maple; the Reverend Doctor A. M. Billingsley, Pastor—it a.
m., "Joseph, Prime Minister"; 8 p. m., "SelfKnowledge, or the Problem of Life."

WADVUS (South, Trackle, and Knowledge, or the Problem of Late."
MARVIN (South), Twelfth and Sidney; the
Reverend Charence Burton, Pastor-Morning
and evening services as usual,
MOUNT AURURN (South), North Market, and
Hodiamont; the Reverend J. Stephan, PastorMorning, "A Worderful Secret and How to
Find It"; evening, "Losing an Eye and Saving
a Lite." a tite."
MEMORIAL (German), Jefferson and Accomac;
the Reverend William Schutz, Pastor-Morning and evening services as usual, ing and evening services us usual, CABANNE (South), Areade Hall; the Reverend William Court, Pastor-Morning and evening services as usual.

St. John's (South), Locust and Ewing; the Reverend Doctor I. S. Hopkins, Pastor-Morning and evening services as usual, St. Lolke's, Potomae and Texas; the Reverend Harry White, Pastor-Morning and evening services as usual.

St. Pall'es (South), No. 1912 St. Louis; the Reverend N. T. Haw, Pastor-Morning and evening services as usual.

FOWER (SHOYE, No. 111; Kentucky, the Rev. 1900).

Methodist.

Reverend N. T. Haw Pastor-Morning and evening acrylees as usual.

TOWER GROVE, No. 1117 Kentucky; the Reverend W. A. Brown, Pastor-Morning and evening services as usual.

TRINITY, Tenth and North Market-Morning and evening services as usual.

TRINITY, Tenth and North Market-Morning and evening services as usual.

TYLER PLACE (South), Tower Grove and McRee; the Reverend A. S. Coket, Pastor-Morning, "South Law the Law of Our Being."

UNION, Lucas and Garrison; the Reverend Doctor N. Lucock, Pastor-Morning, "Enthusiasm"; evening, "The Walting Guest."

WAGONER PLACE (South), the Reverend Doctor T. E. Sharp, Pastor-Morning and evening services as usual, Pastor-Morning and evening services as usual, JENNINGS, the Reverend R. D. Snyder, Pastor-Morning and evening services as usual, KIRKWOOD (South), the Reverend J. R. A. Vaughan, Pastor-Morning and evening services as usual, FER, USON, the Reverend Olin Bogger, Pastor-FER, USON, the Revere as usual.

FERGUSON, the Reverend Olin Bogges, Pastor—
Morning and evening services as usual.

DOCTOR FRY MEMORIAL, Clifton Avenue; the
Reverend Henry Lestie Steves, Pastor—Services
at 19:45 a. m. and 5 p. m.

Presbyterian. Presbyterian.

ERANK MEMORIAL (South), Aubert and Page; the Reverend Doctor E. H. Charles, Pastor-Morning and evening services as usual. CARONDELLET, No. 6115 Michigan; the Reverend J. H. Gauss, Pastor-Morning and evening services as usual.

CENTRAL (South), Lucas and Garrison; the Reverend A. F. Carr, Pastor-Morning and evening services as usual. services as usual.

COTE BRILLIANTE, Marcus and Labadie; the
Reverend H. M. Campbell, Paster-Morning and
evening services as usual.

CURBY MEMORIAL Utah and Texas; the Reverend Doctor E. D. Walker, Paster-Morning,
"The Gospel Supply of Motive to Spiritual
Life and Fractice"; evening, "Genesis Tus." and Bad Principle."

COMPTON HEIGHT'S California and St. Vincent; the inverted S. B. Moore, Pastor—II a. m., "The Great Motive for Living"; 8 p. m., "The Great Motive for Living"; 8 p. m., "The Gospel Supply of Motive to Spiritual Life and Fractice"; evening, "Genesis the Reversed A. J. Marshall, Pas. "CHURCH OF THE COVENANT, No. 274) North

Grand: the Reverend F. T. Connor, Pastor-11
8. m., "Liberty and Judgment": 8 p. m.,
gospel temperance meeting, addressed by Reverends M. C. Green and A. E. Nelsan and Mrs.
O. R. Lake; special music.
COOK AVENUE (South), Cook and Sarah; the
Reverend Doctor M. G. Gorin, Pastor-Morning,
"The Riches of the Gespel of Grace"; evening
services as usual.
GRACE, Ridge and Blackstone; the Reverend E.
C. Jacka, Pastor-Morning "A Paithful
Preacher"; evening, "The Rich Poor Man and
the Poor Rich Man."
GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Carnon, Pastor
—11 a. m., "The Earliest Gespel"; evening
services.

services.

Services.

Park Boulevard; the Reverend J. W. Ashwood, Park Boulevard; the Reverend J. W. Ashwood, Pastor-1945, a. m., "The Repairer of Breaches," 7:45 p. m., "A Choice Young Main." FIRST, Washington and Sarah, the Reverend Doctor J. W. McKittrick, Pastor-Morning, "Wind Christ Saya About the Chun,"; evening, "How a Great Man Because a Little Child."

Culld."
FIRST (U. P.), Morgan and Newstead; the Reverend Charles R. Watson, Fastor-H a. in., "God's Voluncers"; 8 p. in., "Jehovah Hirel,"
FIRST (derman) Tenth and Rutser; the Reverend J. G. Kersler, Pastor-10:20 a. in., "Juigiment, Past and Patters", 7:30 p. in., "Juigiment, Past and Patters", 7:30 p. in., "Juigh Meeting His Brother Esau." ment. Fast and Future' 7:730 p. m., "Jacah Meeting His Brother Esan"
LAFAYETTE PARK, Albien and Missouri, the Reverend Doctor S. C. Palmer, Pactor, 10:1512, m., "The Soul Winner," by Evanuelist Shawhan of Kansas Chy, S. p. m., the Beverend Charles Donto of East St. Louis
LETE AVENUE, Prairie and Lee, the Reverend Henry Gardner Pastor-Morthing and evening services as usual, LUCAS AVENCE (Cumberland), Lucas and Cartelinal; the Reverend Doctor B. P. Fullerton, Pastor-Morthing and evening services as usual, McCAUSLAND AVENUE, Benton, the Reverend J. N. Deall, Supply-Morning, "Rock of Ages"; evening, Supreme Good,"
MEMORIAL, TABERNACLE, Filteenth and Carteling services as usual, McCAUSLAND AVENUE, Benton, the Reverend H. Magill, Pastor-Morning and evening services as usual, McCAUSLAND STREET MISSION, Megard and July.

MI-MORTAL TABERNACLE, Fifteenth and Carrite Reverend H. Magill, Pactor-Morting and evening services as usual MENARD STREET MISSION, Menard and Julia; the Reverend Charles Stelzle, Pastor-Morning and evening services as usual.

NORTH, Eleventh and Chambers, the Reverend J. G. Kleine, Pastor-Morning, Dootor M. C. Williams; evening the Reverend Wilson Stirt. NORTH CABANNE; Howard S. Smith, Pastor-Morning and evening services as usual.

OAR HILL, Bent and Humphrey, the Reverend D. R. Leiand- "The One Titing Noofful."

PEOPLE'S (South), No. 816 North Eleventh, the Reverend J. M. Spencer, Pastor-Morning and evening services as usual.

RAYMOND PLACE (Camberland), King's High-RAYMOND PLACE (Camberland), King's Highaverend J. M. Spencer, Pastor-Morning and evening services as usual.

RAYMOND PLACE (Comberland), King's Highway and Cabanne; the Revertend Taylor Berland, Pastor-Services at 11 n. m. and 3250 p. m.; no evening service.

SECOND Taylor and Westminster, the Reverend Poctor S. J. Miccols, Lh. D. Pastor-Morning, Services in usual; evening, True Stycess in Life.

SECOND (German), No. 424 North Nineteenth; the Reverend J. F. Mueller, Pastor-Morning and evening services as usual.

TYLER PLACE, Plad and Spring; the Reverend D. R. Lehmi, Pastor-Mortin in, "The One Thing Needuli," WASHINGTON AND COMPTON AVENUE.

WASHINGTON AND COMPTON AVENUE; the Reveroal Ductor Frank W. Sneed, Pastor-Morning services as usual; evening, Evangelist Fluwhan. WEST, Maple and Maryville; the Reverent Doc-tor P. L. Ferguson, Pastor - Morning, "Growth"; evening, "The Law of Disciple-site." 6115."
WALNUT PARK (German), Robin and Harney;
the Reverend F. H. Aufderheide, Pastor Morning and evening services as usual,
WEBSTER GROVES; the Reverend Dactor W.
11. Rates, Pastor-Morning and evening services as usual. COMPTON HILL CHAPPLA No List is Salle; COMPTON HILL CHAPPLA No List is Salle; the Reverend F O. Samans, Pastor-Morning and evening services as usual, WAGONER PLACE (C. P.) the Reverend E. J. Walter, Pastor-Morning and evening services as usual.

ERGUSON; the Reverend M. V. P. Yeaman English Lutheran.

St. MARK'S, Cardinal and Bell; the Reverend Doctor M. Rhodes, Pastor-Morning, "Great Grace"; evening, missionary service.

MOUNT CALVARY, No. 1697 Zuribid; the Reverend E. T. Covner, Pastor-10:39 a. m., "Satan's Wiles Shall Not Prevait"; 3 p. m., "Corner-Stone Laying"; 5 p. m., service as usual.

GRACE, Garrison and St. Louis; the Reverend H. S. Sommers, Pastor-Morning and evening, services as usual.

as usual. LIFTON HEIGHTS; the Reverend E. J. Brown.

Pastor-H s. m. "Christ's Conception of the Kingdom of God"; sp. ms. "Synthetic Public Synthetic

Reformed Churches. MAPLE AVENUE, Maple and Clarcolon; the Reverend J. C. Horning, Pastor-Morning, "Su-pertor Power"; evening, "Self-Control." SALEM (German), the Reverend W. F. Horst-meler, Pastor-Services at 19:39 a, m, and 2:39

Hebrew.

SHAARE EMETH, Lindell and Vandeventer; the Reverend Doctor Samuel Sale, Ratbi-19:45 a. m., "The Chinese Puzzle."

FEMPLE: ISRAEL, Pine and Lefingwell; the Reverend Doctor Leon Harrison, Rabbi-19:45 a. m., "Can We Develop Will-Power, and

Unitarian. CHURCH OF THE MESSIAH, Garrison and Lo-cust; the Reverend Doctor J. W. Day, Pastor-Il a. m., "Blessed Be Common Sense." CHURCH OF THE UNITY, Paris and Arm-strong; the Reverend Doctor E. G. Spencer, Pastor-II a. m., "The Assent of Soul."

Miscellaucous. MINCELLARCOUR.

UNION MISSION, No. 1432 Franklin; the Reverend M. B. Gott, Pastor-9-30 a. m., praise service; 11 a. m., preaching; 2:30 p. m., Sunday school; 5:30 p. m., gospel varion; 8 p. m., preaching; "The Uplifted Savior."

ST. LOUIS CITY MISSION, No. 13:02 South Broadway; Mr. and Mrs. M. P. Murphy, Super-Intendents-2:30 p. m., Sunday school; 3 p. m., evangalistic services. evangelistic services.
CHRISTIAN ASSEMBLY, Folsom and Tower Grove-Morning. "The Bane of Ingratitude"; evening. "The Right Use of Words." by Doctor George Whitefort of American Tract Society. CHURCH OF GOD, No. 2929 Montgomery, the Reverend H. H. Spiher, Pastor—19:39 a. m., "The Spirit of Wisdom"; \$ p. m., "Riches of Grace." Grace."
NIEDRINGHAUS MISSION, Seventh and Cass;
Mrs. M. Woodward Harris; Superintendent—3
p. m., Sanday school; Sp. m., preaching,
NIVERSAL BROTHER HOOP (Theosphy), No.
212 Emille Building, Ninth and Olive—2 p. m.,

STEEMILE Building, Ninth and Olive-3 p. m., services ag usual.

LATTER-DAY SAINTS, Ellot and Benton-9 a., m., Sunday school; il a. m. and 8 p. m., preaching, Humphrey and Morgan Ford-10 a. ml., Sunday school; 2:39 p. m., preaching, No. 5:31

Manchester-10 a. m., Sunday school; 2:39 and 8 p. m., preaching, Rock Church, Glasgow and Dickson; the Reverend J. Christenson, il a. m. and 8 p. m.

CHURCH OF SPIRITUAL UNITY, No. 5il Vandeventer; the Reverend W. F. Peck, Pastor-2:39 p. m., lyecum; 7:45 p. m., lecture.

FIRST CHURCH OF CHRIST SCIENTIST, No. 57:39 Pine-Services at 10:45 a. m., and 8 p. m.

"Soul and Body."

FIRST SPIRITUAL ASSOCIATION, Howard's Hall; the Reverend Thos. Grimshaw, Pastor-10:45 a. m., "The Heliability of Transconsciousness;" evening, "Government of the Spirit World."

DIVINE HUMANITY (Swedenborgian), Delmar Spirit World."

DIVINE HUMANITY (Swedenborgian), Delmar and Sprine; the Reverend S. C. Eby, Pastor-11 a. m., "The Forgiveness of Sins;" 8 p. m., "Nebuchadnezzar's Dieam Image.

THE TEMPLE, Beaumont and Lecust; the Reverends C. I. and Mrs. Mary Medice Hait, Pastors—Services at 2:39 p. m. and 7:39 p. m., as usual. OCIETY OF FRACITICAL CHRISTIANITY, Eighteenth and Pestalozzi-All services as usual.

usual.

NOSECTARIAN CHURCH, Lindell and Vandeventer; the Reverend R. C. Cave, Pastor-Morning, "Come unto me and I will give you rest," 19 a. m., liberal Ribbe class; sect, "Did Jesus Heal the Sick?" rest." 19 a. m., liberal Rible class; r. set.

'Did Jeaus Heal the Sick?'
EVANGELICAL, Hamilton and Bartmer: the
Reverend Paul Pfeiffer, Pastor-19:39 a. m.,

'Christian and Citizen;" 7.45 p. 16., young
people's meeting.

VOLUNTEERS OF AMERICA. No. 1522 Franklin-Evening the Reverend W. H. Blake will
preach on "What Will You Do With Jesus?"
FIRST GERMAN CHURCH, DIVIND HUMANITY, Twelfth and Tyler; the Reverend
C. A. Nussbaum, Pastor-Afternoon and evening services as usual.

PENTECOSTAL MISSION, No. 229 Ffanklin,
MENTAL SCIENTISTS, No. 214 Union Trust
building-Regular meeting at 3 p. m.

OPEN-BOOR MISSION, Seventh and Gratiot;
Mr. and Mrs. L. B. Haines, SuperintendentsServices at 11 n. m. and 7.29 p. in.

HOLINESS MISSION, No. 282; Easton; F. W.
Sneed, evangelist-Services at 19:39 a. m., 2:39
and 8 p. m. STHICAL SOCIETY Nineteenth and Locust-11 a. m., "City Institutions," by W. L. Shei-don.

Catholic.

CATHEDRAL. Walnut, between Second and Third; the Reveren Eugene Coyle, Pastor—Mass at 6, 8 and 10,30 a, m; vespers, 2:30 p, m, ANNUNCIATION, Sirth and IA Salle; the Reverend J. J. Head, Pastor—Mass 6, 8:30 and 10,45 a, m; vespers, 5:20 p, m.

ASSUMPTION, Sidney and Ninth; the Reverend Patrick Doubey, Pastor—Mass 5:30 and 10 a, m, HOLY GROSS (German), Church Road, Near Bitner; the Reverend Peter Wigger, Pastor—Mass 5:30 and 10:20 a, m, vespera 2:30 p, m, HOLY GHOST (German), Taylor and Garneld; the Reverend H. Tobe, Pastor—Mass 6, 8 and 10 a, m; vespers, 3 p, m. m.; vespers, 3 p. m. INNOCENTS, Brannon and Magnolla; Reverend John White, Pastor-Mass at 3 the Reverend John White, Pastor-Mass at 8 and 10 a. m., HOLY NAME OF JESUS, No. 29H East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at 6, 8, 2 and 10 a. m.; vespers, 7:30 p. m. SACRED HEART, University, Near Twenty-fifth; the Reverend James McCabe, Pastor-Mass, 5:30, 7, 8:30 and 10 a. m.; vespers, 7:30 p. m. p. m.
VISITATION, Taylor and Paston; the Reverend
E. J. Dempsey, Pastor—Mass, 6, 7,39, 9 and
10:39 a. m.; vespers, 2:39 p. m.
HOLY ANGELS, St. Ange and La Salle; the
Reverend F. M. Kielty, Pastor—Mass, 6, 7, 8:2)
and 10 a. m.; vespers, 3:39 p. m.
HOLY ROSARY, Newstead and Margaretta; the
Reverend D. J. Lavery, Pastor—Mass at 6,
1:30, 9 (children), 10 (sermon) a. m.
IMMACULATE CONCEPTION, Jefferson and
Locust; the Reverend G. D. Power, Pastor—
Mass, 6, 7:30, 9 and 19:30 a. m.; Sunday school,
3 p. m. Mass, 6, 7:20, 9 and 19:20 a. m.; Sunday school.

3 p. m.

LADY OF GOOD COUNSEL Eleventh and Destrehan; the Reverend P. O'Donohue, Pastor-Mass, 7 and 10 a. m.; vespers, 3 p. m.

LADY OF MOUNT CARMEL, Church and Hall's Ferry Roads; the Reverend D. S. Phelan, Pastor-Mass, 7:20 and 10:20 a. m.; vespers, 2:30 p. m.

LADY OF PROUNT CARMEL, Church and Hall's Ferry Roads; the Reverend D. S. Phelan, Pastor-Mass, 7:20 and 10:20 a. m.; vespers, 2:30 p. m.

LADY OF PERPETUAL SUCCOR (German), Linton and Twentieth; the Reverend Augustine J. Schilling, Fastor-Mass, 6:30, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGATHA'S German), No. 3239 South Ninth; the Reverend Henry Schrage, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend John T. Tannrath, Pastor-Mass, 6, 7:30, 8:20 and 10:15 a. m.; vespers, 2:30 p. m.

ST. ALOYSUN'S, Magnolla and January; the Reverend F. G. Holweck, Pastor-Mass, 7:15, 8:30 and 10 a. m.; vespers, 2:30 p. m.

ST. ALPHONSUS'S, Grand and Cook-Mass, 5:15, 5, 7, 8 and 9 a. m.; high mass, 19:20 a. m.; vespers, 7:20 p. m.

ST. ANN'S, Page and Whittier; the Reverend Q.

J. McDonald, Pastor-Mass, 5, 7:30, 9, 19:30 a.m.; vespers, 7:30 p. m.

ST. ANTHONY'S (German), Meramsc and Compton; the Reverend Francis Albers, Pastor-Mass, 5, 8 and 10 a.m.; vespers, 2:30 p. m.

ST. AUGUSTINE'S (German), Lismore and Helett; the Reverend H. A. Hukestein, Pastor-Mass, 6, 5 and 10 a.m.; vespers, 2:30 p. m.

ST. ANTHONY'S (Syrlo-Maronite), No. 618 South Scoonl, the Reverend George Emmanuel, Pastor-Mass, 9 a. m.

ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bermerich, Pastor Mass, 5:20, 5:30 and 10 a. m.; vespers, 2 p. m.
FIGURE REVERS (German), Michigan and Schlemer, the Reverend H. Nieters, Pastor Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.
FI BRIDSICIES Carr and Jefferson; the Reverend Edward Fenlon, Pastor Mass, 5:30 to 10:20 a. m.; vespers, 3 p. m.
FI CASIMIR'S, Eighth and Mullamphy; the Reverend Raphael F. X. Gndelineki, Pastor Mass, 6, 8 and 10 a. m.; vespers, 2 p. m.
FF. COLLIMBERIALE'S, Michigan and Davis; the Heverend Francis J. Jones, Pastor Mass, 6, 8 and 10 a. m.; vespers, 4 p. m. [6] verjets 5 p. m.
 ELWARD'S Chera and Maffitt; the Reverend Edward J. Wynne, Pastor-Mass, 7:30 and 10 h. m., verjets 4 p. m.
 ST. ELAKABUTUS Colored), No. 512 North Fourteenth; the Reversed Michael F. Spelch, Pastor Mass, 7, 8:29 and 9:29 a. m.; verjets, S. b. m.

S.D. 36.

FT. MATTHEWS, Kennetiv and Sgrah; the Reverend Joseph T. Shields, Pastor-Mass, C. 772, Sch and Do a. m.; verpers, 7:20 p. m.; MCHARLS, Eleventh and Clinton, the Reverend Michael J. McCabe Pastor-Mass, C. 7:30, S and 19:30 a. m.; verpers, 2:30 p. m.; T. NICHOLAS'S Glerman, No. 1571 Lucus; the Reverend Joseph A. Schuelers, Pastor-Mass, C. S and Jo. 20. m. S and 16 a. m.
T. PATRICK'S, Sixth and Biddle; the Reverend
T. PATRICK'S, Sixth and Biddle; the Reverend
Timothe Dempsey, Pastor-Mars. 6, 713, 8 and
10 n. m., vessers, 835 t. m.
S. FITER AND PAUL'S (German), Seventh
and Allen, the Reverend G. F. Goller, PastorMars. 6 n. m., vesners, 4 p. m.
T. ROSE, S. Goodfellow and Etzel; the Reverend
J. J. McGlynn, Pastor-Mass, 639, 8 and 10 a m.

ST. STANISLAUS'S (Polish), Twentleth and Casa; the Reverend Urban Stanowski, Pastor-Mines, 730 and 5:20 a. m.; vespers, 3 p. m.

ST. TERESA'S, No. 2013 North Grand; the Reverend J. A. Connelly Pastor-Mines, 5:15, 6:45 and 9:15; bigh rase, 10:20 a. m.; children's mass, 8 a. m.; benediction, 2 p. m.

ST. THOMAS OF AQUIN'S lowa and Osage; the Beyerend John H. May, D. D., Pastor-Mines, 6, 8 and 10 a. m.; Sanday school, 2:30 p. m. Mass. 6, 8 and 10 a. m. Sinday school, 2:30 b. m.

ST. VINCENT DE PAULES (German and English). Park and Mithle the Reverend D. W. Kenrick, C. M., the Reverend A. H. Asmuth, C. M. the Reverend F. V. Junise. M. the Reverend F. V. Junise. M. the Reverend F. V. Junise. M. the Reverend F. P. Hueber, C. M. Perston, Mass and sermon, 5:29 6:29 and 9:45 a nr. high mass and sermon, 5:30 6:29 and 9:45 a nr. high mass and sermon, S and 10:29 a m. vespers, devailons and benedictions, 3:30 p. m.

ST. WENGESLAUNS (Robendan), No. 2818 Oreson, the Reverend Chas. Rinke, Pastor-Mass, 8 and 10 a. m. espers. B. m.

S. MARY AND JOSEPH'S, Minnesota and Iron, the Reverend Miles W. Toleyn, Pastor-Mass, 5 and 10 a. m.

ST. KEVIN'S, Park and Cardinal; the Reverend Ed J. Shea, Pastor-Mass, 5:30, 7, 8, 9:30 and 10:294 a. m. ST. MARGARET'S Russell and Vandeventer Masses at 7 and 10 a. m ST. ENGELBERTS, Carter and Marcus; th Reverenz Anton Pauck, Pastor-Mass, 8 and 1

erend E. A. Casey, Pastor-Mass, 8 and 10 a. m.
ST. JOHN'S, Stxteenth and Chestnut, the Reverend James T. Coffey, Pastor-Mass, 6, 7:20, 9 and 10:30 a. m.; vespers, 8 p. m.
ST. JOHN'S OF NEPOMUK (Bohemlan), Soulard and Eleventh; the Reverend Joseph Hessoun, Pastor-Mass, 8 and 10 a. m.; vespers, 3 p. m.
ST. JOSEPH'S (German), Eleventh and Hiddle; the Reverend J. Francis Valazza, S. J.-Mass, 6 s. and 10 a. m.; Sunday school at 2 p. m.; benediction at 2 p. m.; St. LAWRENCE O'TOOLE'S, Fourteenth and O'Tallon; the Reverend M. S. Brennan, Pastor-Mass, 5:30, 7, 8, 9:15 and 10:31 a. m.; vespers, 3:30 p. m. 3.30 p. m. ST. LEO'S Mullanphy and Twenty-third: the Reverend J. H. Harty, Pastor-Mass, 5.20, 5, 8.20 for children; 9, 10:20, with sermon; even-ing service, consisting of rosary, sermon and beneinction.

benefiction.

ST. Liborrius's (German). North Market and Hogan; the Reverend G. A. Reis, Pastor-Mass, 6, 8, and 19 a, m.; vespers at 2:39 p, m.

ST. LOUIS CATHEDRAL CHAPEL, Newstead and Maryland; the Reverend P. F. O'Reilly, Pastor-Mass, 6, 7:29, 9 and 10:39 a, m.; vesters 4 p. m.

pere 4 p. m.

ST. MALACHYS, Clark and Ewing; the Reverend Charles Ziegler, Pastor-Mass, 5:29, 7, 8:39 and 19:39 a.m.; vespers, 7:30 p. m.

ST. MARKS EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor-Mass, 6:29, 7:46, 2 and 19:29 a. m.

ET. MARYS (German, Third and Gratlot; the Reverend W. Facher, Pastor-Mass, 6, 8 and 19 a. m.; Sunday school at 2 p. m.; benediction at 3 p. m.

#### THE SUNDAY-SCHOOL LESSON.

The Ten Lepers Cleansed. (Luke xvii, 5—19.)

Prepared for The Republic by J. E. Gilbert, D. Secretary of American Society of Religiou CONTEXT-The International Committee begun the lesson of the day with verse II, treating thus only alne verses, in which is a ecord of the healing of the lepers. In these notes it is deemed best to cover six previous verses, beginning with the fifth. The object verses, beginning with the fifth. The object in thus extending the study is to secure the introduction or context. It must be remembered that there was a relation between the deeds and teaching of Jesus. He used one to illustrate and enforce the other. It is important, therefore, that this relation should be duly considered, otherwise the force of his words and acts may be lost. In the case before us the conversation between Jesus and his disciples led up to the cure of the lepers, as that supplemented the conversation. Both bore on the subject of faith, one abstractly and the other concretely. Taking the two together we shall have clearer views than if we took either alone, and we shall see more distinctly what all need to understand—something of the mind of Jesus and the plan of his ministry.

REQUEST—This teaching awakened the apostles to serious reflection. They realized the danger of wrongdoing toward a fellow-disciple. They felt it would be exceedingly difficult to rebuke one in a right spirit and bring him to repentance (Gal. vt.). In more difficult to confess their faults (James v. 16) as a method of reconciliation and almost impossible to forgive one who offended so many times. They must have realized their lnability to attain the elevated standard and to perform the delicate dutles enjoined. It is a great event in any man's life when he approves an ideal but feels his own shortcomings and weakness. (Rom. vil. 18.) The apostles, therefore, sought the elevated their lnability of the village of the village of them, and they believed that faith is essential in every holy endeavor (Heb. xi, 6); that while they had a measure of faith it was not strong enough for the duty required of them, and that Jesus had the power to develop this excellent quality in them. (Eph. H. 3.) These three opinious were outside the reposition and that Jesus had the proper of the village of their thicking. They reveal the believed that the feories of Jesus for their education were in a measure successful. But were they right in th In thus extending the study is to secure the introduction or context. It must be remem-bered that there was a relation between the

sixth verse.

SERVICE—In verses 7 and 10 an entirely different subject appears to be introduced. Dismissing faith, Jesus discusses service. He hypotheentes a case. Suppossione of the apostles had a servant, would he at the close of the day's work direct that servant to take his supper first? Would he not rather require the servant to wait on him and afterwards to take his own refreshment? And in case the servant did this he would deserve no thanks, for it was merely the performance of duty. In like manner Jesus required his disciples to act in their ministry. His design was to teach them self-abnegation and humiliation, an absolute surrender to the will of their Master as a duty. (Rom. xii, I.) Evidently this teaching had some relation with what went before. The address was continuous, and the parts are joined by the word "but," a disjunctive conjunction, showing that the remarks on a dissimilar subject were intended to cast light on a matter of faith. But how? Faith is a matter of the will as much as of the intellect or emotions. No man is prepared for its genuine exercise until he becomes fully and humbly submissive to Jesus Christ. The servant's spirit and attitude are means of promoting it. (James 1, 17.) It is divinely given not as a luxury in the contract of the surrender of the surrender

Crippled Six yearsago I began to feel a slight pain in my
hips and legs, and as the pain grew worse it extended to my feet. They swelled all out of shape,
and the pain was dreadful. Finally my feet began
to grow numb, and I could barely hobble about.
One day when I had come down to the store I got
to the steps and could go no farther. Finally a
passer-by helped me into the store and I at once
put myself in a doctor's care. Electricity was
tried, but without relief; in fact the feeling in my
feet was so far gone that I scarcely felt the full
force of the battery.
"One day Miss Rernans, a member of the family
of the line Sentor Kernaus, of this city, told me
about Dr. Williams' Pink Pills for Pale People and
asked me to try them. I said I would and I made
up my mind I would give them a fair trial, es I
bought ten boxes. In my opinion the majority
of people are not willing to give a remedy a fair
trial. I knew that two or three boxes would not
cure as band a case as mine, but I found that I had
bought more than was necessary. I began to find
great relief by the time I had used five boxes, and
by the time I had misshed the seventh box I was
cured. I had no more pain, swelling or numbness
than I have to-day, and that was five years ago.
"I have recommended Dr. Williams' Pilk Pills
to a great many people, for there is no doubt in
my mind that anyone who is anifering with rheumatism will be cured if the pills are given a
trial." Signed

March 9, 1500. Rheumatism Dr. Williams' Pink Pills for Pale People are sold by all druggists or will be sent post-paid on receipt of price, 50 cents a box, or six boxes for \$2.50 (they are never sold in bulk or the 100). Address Dr. Williams Medicine Company, Schenectady, N.Y.

FLEADING—After the foregoing interview with his disciples Jesus journeyed with them into the border of Samaria. Omitting all references to the occurrences in the way Luke records an incident that casts further light in the subject of faith. Just outside of a little village Jesus met ten lepers. These unfortunate people were deemed to pleasure with others, they consorted together. Standing afar off, as required by the law, they cried aloud: "Jesus, Master, have mercy on us." This was a very imperfect recognition. They knew Jerus and the probably obtained that opinion through the many reports of his was not of faith and hope. How earnest must they have been as they considered their state and his ability.

CLEANSING—Leprosy was a loathsome and incurable disease. In its presence all classes, even physicians and philanthron-lessus was particularly atteined and the recognition of the was producted them to imitate his example. (Matt. x.i. 5), as proof of his high claims, and when the twelve were sent out he ordered them to imitate his example. (Matt. x. 3). But when these ten approached he did not immediately work a cure, as he might have done by a word.

As the click Hospital, suffering the presence all classes, even physicians and philanthron-lessus was particularly attended the surface of the faith have done by a word.

As he might have done by a word, and the surface of the recognition of Jewish ordinance as no other occusions. (Lake v. 10. The lepres, who were well off, and was a recognition of Jewish ordinance as on other occusions. (Lake v. 10. The lepres, who were well of the manny form our home at Paters on other occusions. (Lake v. 10. The lepres, who were well off, and and rewarding their elerosy would be gone. It was their the same as to say that on reaching the priests the leprosy would be gone. It was the class the leprosy would be gone. It was the condition of Jewish ordinance as on other occusions. (Lake v. 10. The lepres who were to go. It was a the condition of the learned of the condition of the lea

of Naaman. (II K'ngs v. 10.) Besides, it was a recognition of Jewish ordinance as on other occasions, (Luke v. 14.) The lepers went, and while on the way they were cleansed. It was a remarkable display of Jesus's power, working results in men distant from him and rewarding their elementary faitb.

PRAISING—Ten men in the way healed of leprosy and restored to society. Another triumph of the love of Jesus over bodily in the firmities. One would suppose that these men would hasten to fling themselves with passionate gratitude at the Savior's feet and to thank him for the wondrous gift of life and health. But nine of them go their way and forget him. They may have gone on with glad hearts to receive the priest's certificate and to seek their homes and friends. They may have been controlled by some absorbing selfishness, some Jew-lish fascination, some escendotal interference, some shameful thanklessness, some superstitious ignorance. But one of them, and he a Samaritan, exhibited a spirit of gratitude. Turing back, with loud voice in the glorifled God and fell on his face in true. Oriental style, expressive of his deep reverence (Gen. xivili, 12), and gave hearty thanks to his benefactor. In this the Samaritan honored his own people, showing that, though despised, they were in many respects superior to their haughty and self-righteous neighbors. (John iv, 9) The incident also accounts for the remarkable success which Jesus had in Samaria, carller in his ministry (John iv, 39, and warrants his parable wherein he sets these poople above the Jews. (Luke x. 32.)

RECOGNIZED—Of all the horrid states to which fallen humanity my descend none is so revolting as ingratitude. The Apastle store where the sets these poople above the Jews. (Luke x. 32.)

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RECOGNIZED—Of all the horrid states to which fallen humanity my descend none is so revolting as in rants his parable wherein he sets these people above the Jews. (Luke x. 32.)
RECOGNIZED—Of all the horrid states to which fallen humanity may descend more is so revoliting as ingratitude. The Apustle Paul mentions that as the chief sin of the sucient world. (Rom. i. 21.) It marks the decay of every generous impulse. On the other hand, nothing is more beautiful, nothing more acceptable to God than gratitude. (Psalm xell, 1-3.) It is the end of all holy endeavor and of all divine discipline. When the soul has attained that state it is perfected. (Psalm, cvil, 1, 2.) On the occasion under consideration Jesus recognized the ingratitude with surprise and pain. "Where are the nine?" was his inquiry. But no answer came. And then, as he saw the one man, he said: "Thy faith hath made thee whole." An old proverb says: "He who is thankful for a favor repays it." And there is no doubt that Jesus received as much satisfaction in noting the thankfulness of the healed man as the latter did in the presence of his mighty friend. Going forth from his Master's presence, the Samaritan must have experienced inexpressible joy—the joy of a sound body, of a thankful heart, of a personal communion with Jesus, of that approving word he spoke, and of learning the secret of all God's dealing with men, the victory of faith.

SUMMARY—Our lesson presents four important facts concerning faith: Its naturative sits like a grain of mustardsced, apparently small, yet a principle of life, having in itself the property of development; its power—It will enable its possessor to do mighty things, what will seem to the unbeliever as impose—ble, as to make a tree grew in the sea without soil; its culture—it enters into the health, not as the result of asking merely, but is bestowed upon him who consecrates himself to Jesus Christ; its reward—affecting a connection between the finite and the lafinite, it brings new energy into man's being, the source of health and joy. Faith is the obedient soul's reliance upon the diving promise, the submissive soul's g

promise, the submissive soil's grasp of divine power; it is a return to that normal state in which God lives in man and acts through him (Rom, v. 1, 2), and man lives for God and acts for his glory. Faith transforms and transposes men, it makes them new creatures and puts them in new attitules and relations. By it the alien becomes a citizen, and the rebel is made loyal. (Phil. 19, 13)

## COMPLAINT FROM WALDERSEE.

Says Russians Are Acting Inde pendent of Him.

Paris, Nov. 16 .- A dispatch received here from Pekin says the Russians are abandoning surveillance of the raffroad from Taku to Yang-Tsun, and that Count von Waldersee has telegraphed direct to the Russian Minister of War complaining strongly of this measure, of which he had not been previously notified.

# FILIPINOS' PRISONER.

Richard Bertholdt, Who Was With Dewey at Manila, a Patient in

Richard Bertholdt, aged 23, and who claims to have been a gunner on the Olym-pla at the battle of Manila and to have had exciting encounters with Filipinos in the interior of the Philippine Island of Laxon, is a patient at the City Hospital, suffering from heart trouble. He says that he is now on a year's furlough and is searching for his parents, whom he last saw when he entered Uncle Sam's service two years and a half ago. They then lived at Paterson, N. J., but when he returned hither from the war he found them sone, and for the last four months he has been to several cities in the hope of finding them. He is now en route to Kansas City, where he has a trace

At the City Hospital yesterday he told

"I got the war fever," said be, "at the first rumor of hostilities, and made up my mind to go into the naval marines. My parents, who were well off, opposed me, and I ran away from our home at Paterson, went to New York and enlisted. I did not leave any word with my father as to what I intended to do, and I suppose even now

Superintendents of Affiliated

Schools in Annual Session. Columbia, Mo., Nov. 16.-The fourth an-

nual session of the Affiliated Schools and Superintendents of the Association of Missouri met in Columbia to-day for a two days' session. Professor D. A. McMillan of Mexico presided, with Professor L. M. Defee of Columbia as secretary.

About lifty high school and city superintendents were present, among them being President J. R. Kirk of Kirksville, Professor W. S. Deamont of Cape Girardeau, Superintendents J. A. Whiteford of Moberly, W. T. Jamison of Macon, C. S. Brother of Kirksville, H. Laughlin of La Plata, A. W. Pike of Nevada, W. J. S. Bryan of St. Louis, J. M. White of Jefferson City, T. E. Spencer of Marshall and L. J. Buchanan of Sedallia.

The first paper read this afternoon was by Professor F. B. Owen of Clinton, discussing "Summer School." The second paper was by State Superintendent W. P. Carrington. upon "Needed School Legislation." Doctor C. W. Hentherington, professor of physical culture in the State University, read an important paper upon athletics.

To-night Prevident and Mrs. Jesse gave a souri met in Columbia to-day for a two

portant paper upon athletics.

To-night President and Mrs. Jesse gave a reception in honor of the visitors. The association closes its session to-morrow after-

HAWLEY WANTS 100,000 MEN. Military Committee Chairman Favors Large Army.

Washington, Nov. 16 .- Senator Hawley of Connecticut, chairman of the Committee on Military Affairs, called at the White House to-day to pay his respects to the President. He said that the Military Committee probably would assemble about a week in advance of the meeting of Congress; that the draft of the military reorganization bill had practically been completed, and that a bill of some sort would be passed at the present session, as both the President and most of the members of Congress were anxious to avoid an extra session.

He thought the army's strength should be He thought the army's strength should be at least 100,000 men.

Roma Medical Association Meets.

Roma Medical Association Meets.
REPUBLIC SPECIAL.
St. James, Mo., Nov. 16.—The Roma Medical Association met in this city yesterday.
Members from Maries, Crawford, Dent, Pulaski and Franklin counties, and of this (Phelps) county were in attendance. A banquet was given at the Windsor Hotel last night. The meeting was a success.

## DRINK AND DRUG HABIT CURED

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